



RAUNDS TOWN COUNCIL

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21 September 2016

Dear Councillor,

You are summoned to attend a meeting of the **Environment Leisure and Recreation Committee of Raunds Town Council** to be held in the Council Chamber, The Hall, Raunds, on **Tuesday 27 September at 7.30pm**. Press & Public welcome.

Kate Houlihan
Clerk to the Council

AGENDA

- 250.16 To Receive Apologies For Absence.**
- 251.16 Notification of requests from members of the public to address the meeting in compliance with adopted protocol.**
- 252.16 Notification of members questions in compliance with the council's standing orders.**
- 253.16 Declarations of Interest.**
COUNCILLORS ARE REMINDED THAT IF THEY HAVE EITHER A DISCLOSABLE PECUNIARY INTEREST OR OTHER INTEREST IN ANY ITEM THEN THEY SHOULD DECLARE THE INTEREST AND LEAVE THE MEETING FOR THAT ITEM
- 254.16 Minutes:** confirm the minutes of the Environment, Leisure and Recreation Committee meeting held 21 July 2016 (copy herewith).
- 255.16 To consider future youth provision in Raunds**
- a. To receive a presentation from Groundworks in respect of the JAM in the Hood project.
 - b. To consider a report on youth provision in Raunds.
- 256.16 Youth Facility:** To consider the feasibility study for the creation of a youth facility in Raunds and to consider the next steps required. **(report herewith)**
- 257.16 Ada Salter –** To consider a proposal to create a memorial to Ada Salter in Raunds.
- 258.16 Public Space Protection Orders:** To receive a report on the future of public space protection orders (report herewith)
- 259.16 Byelaws:** To consider the creation of byelaws for public open spaces within Raunds.
- 260.16 Events Working Party:** To receive a verbal report from the Events Working Party.

- 261.16 Budget 2017/18-**To consider the budget process for 2017/18 (report herewith)
- 262.16 Appointment of a gardener:** To consider appointing a contractor to work in the Saxon Hall Gardens and various other town locations for approximately ½ day per week. **(copy to follow)**
- 263.16 To receive a progress report on ELR projects. (copy herewith)**