



RAUNDS TOWN COUNCIL

Council Offices, The Hall, Raunds, Wellingborough, Northamptonshire. NN9 6LT

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5th February 2020

Dear Councillor,

You are summoned to attend a meeting of the **Raunds Town Council** to be held at the Town Hall Raunds, on **Tuesday 11th February 2020 at 7.30pm**. Press and Public welcome.

Kate Houlihan
Clerk to the Council.

Prior to opening the meeting on behalf of Raunds Town Council the Mayor will present a cheque for grant funding to East Northants First Responders.

AGENDA

- 547.19 Apologies for absence**
- 548.19 Notification of requests from members of the public to address the meeting in compliance with adopted protocol.**
- 549.19 Notification of members questions in compliance with the council's standing orders.**
- 550.19 Declarations of Interest.**
COUNCILLORS ARE REMINDED THAT IF THEY HAVE EITHER A DISCLOSABLE PECUNIARY INTEREST OR OTHER INTEREST IN ANY ITEM THEN THEY SHOULD DECLARE THE INTEREST AND LEAVE THE MEETING FOR THAT ITEM
- 551.19 Minutes:** to confirm the minutes of the Council meeting held 15 January 2020. (copy herewith).
- 552.19 Committee report:** To receive the report of the Environment Leisure and Recreation Committee held on 21 January 2020 (copy herewith)
- 553.19 Committee report:** To receive the report of the Events Committee held on 29 January 2020 (copy herewith)
- 554.19 Committee Report:** To receive the report of the Planning Committee held on 31 January 2020 (copy herewith)
- 555.19 District Councillors Report**
- 556.19 County Councillors Report**
- 557.19 Mayor's Report:** (information herewith)

- 558.19** [Raunds Carnival](#): To receive a request from Raunds Youth Action Group for the use of Amos Lawrence playing field on 18 July 2020 (information herewith).
- 559.19** [Saxon Hall Working Party](#): To receive a report from the Saxon Hall working party (information herewith)
- 560.19** **Library Working Party**: To receive a report from the Library Working Party (information to follow)
- 561.19** [Raunds Town Council Business Plan](#): To agree a format for the business plan progress report and to agree a timescale for distribution to every household. (information herewith)
- 562.19** [Raunds Goes Green](#): To approve the purchase of a water refill station to be located on the Market Square. (information herewith)
- 563.19** [Shop Front Grants](#): To consider the introduction of a grant scheme for improvements to shop fronts in Raunds ([information herewith](#))
- 564.19** **Town Council Car Parks**: To consider the management of car parking in Town Council car parks and in particular the management of parking at the Town Hall.
- 565.19** **Payment Lists**: To receive the payment lists (information to follow)