



# RAUNDS TOWN COUNCIL

Council Offices, The Hall, Thorpe Street, Raunds, Northamptonshire. NN9 6LT  
Telephone: (01933) 622 087, Fax: (01933) 622 622  
E-mail:- [info@raunds-tc.go.uk](mailto:info@raunds-tc.go.uk), Website: [www.raunds-tc.gov.uk](http://www.raunds-tc.gov.uk)

19 February 2020

Dear Events Committee Members,

You are summoned to attend a meeting of the Events Committee of Raunds Town Council to be held in the Council Chamber, The Hall, Thorpe Street, Raunds on Tuesday 25 February 2020 at 7:30pm. Press & Public welcome.

Kate Houlihan  
Clerk to the Council

## AGENDA

- 573.19 To Receive Apologies for Absence.**
- 574.19 Notification of requests from members of the public to address the meeting in compliance with adopted protocol.**
- 575.19 Notification of members questions in compliance with the councils standing orders.**
- 576.19 Declarations of Interest.**  
COMMITTEE MEMBERS ARE REMINDED THAT IF THEY HAVE EITHER A DISCLOSABLE PECUNIARY INTEREST OR OTHER INTEREST IN ANY ITEM THEN THEY SHOULD DECLARE THE INTEREST AND IN THE CASE OF A PECUNIARY ITEM LEAVE THE MEETING FOR THAT ITEM
- 577.19 Minutes: confirm the minutes of the Events Committee meeting held 28 January 2020**
- 578.19 VE Day 2020:**To receive an update on the plans for the VE Day Commemorations.
- 579.19 Ada Salter 2020:** To consider events to commemorate Ada Salter
- 580.19 Mayors Show 2020:**
  - a) To receive the project plan for the 2020 event (to follow)
  - b) To consider infrastructure for the event.
  - c) To consider acts for the event.
  - d) To consider stalls for the Mayors Show (including a review of those booked)
  - e) To consider other attractions for the Mayors Show (including inflatables / fairground and other attractions)
  - f) To consider a children's competition for the event.

**581.19 Raunds Summer Picnic**

- a) To receive the project plan for the 2020 event (to follow)
- b) To note the headline act for the event.
- c) To review other attractions for the event.
- d) To consider infrastructure for the event.

**582.19 Christmas 2019**

- a) To consider a theme for the 2020 event
- b) To consider a headline act for the event