



RAUNDS TOWN COUNCIL

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3 March 2022

Dear Councillor,

You are summoned to attend a meeting of the **Raunds Town Council** to be held in **Saxon Hall, Thorpe Street**, Raunds, on **Tuesday 8th March 2022 at 7.30pm.**

Please note the different venue.

Press and Public welcome however please do advise the Clerk if you are attending to ensure adequate space is made available.

Mr Steve Beech

Mr Steve Beech
Clerk to the Council.

AGENDA

- 605.21 To receive apologies for absence.**
- 606.21 Notification of requests from members of the public to address the meeting in compliance with adopted protocol.**
- 607.21 Notification of members questions in compliance with the council's standing orders.**
- 608.21 Declarations of Interest.**
COUNCILLORS ARE REMINDED THAT IF THEY HAVE EITHER A DISCLOSABLE PECUNIARY INTEREST OR OTHER INTEREST IN ANY ITEM THEN THEY SHOULD DECLARE THE INTEREST AND LEAVE THE MEETING FOR THAT ITEM.
- 609.21 Minutes:** to confirm the minutes of the Council meeting held 8 February 2022. (Copy herewith.)
- 610.21 Committee Report:** To receive the report of the Events Committee held on 22 February 2022. (Copy herewith.)
- 611.21 Committee Report:** To receive the report of the Planning Committee held on 24 February 2022. (Copy herewith.)
- 612.21 Committee Report:** To receive the report of the Finance and Policy Committee held on 1 March 2022. (Copy to follow.)
- 613.21 Mayor's Report:** To receive the Mayor's report.
- 614.21 Unitary Councillors Report:** To receive reports from Unitary Councillors.

- 615.21 Ada Salter Memorial Garden:** To consider a proposal from the Raunds History Society to plant trees in Ada Salter Memorial Garden. (Report herewith.)
- 616.21 Application to Hire Open Space:** To consider an application received from Raunds Festival of Transport for their event on 3 September 2022. (Copy herewith. Bill Tirebuck to speak.)
- 617.21 Library:** To receive a verbal report from the Library Working Party.
- 618.21 EE Telecoms Site:** To consider information received from Harlequin Group. (Copy herewith.)
- 619.21 Cleaning Contract:** To consider 3 quotes for contract cleaning of The Town Hall, or to continue using staff in-house. (Report from S Smart, Operations Manager, to follow.)
- 620.21 Meeting Start Time:** To consider a proposal from Cllr R Levell to change the start time of Full Council and Committee meetings to 7pm.
- 621.21 Internal Audit Report:** To receive and review the in-year Internal Audit Report. (Copy herewith.)
- 622.21 Reserves:** To formally review the reserves to ensure they are adequate and appropriate. (Schedule to follow.)
- 623.21 Payment Lists:** To approve the payment lists for December 2021 and January 2022. (Copies herewith.)
- 624.21 *The press and public will be excluded from the following agenda item due to the confidential nature of the business under the Public Bodies (Admission to Meetings) Act 1960***
- 625.21 Establishment report:** To receive an update report from the Clerk. (Report to follow.)
- 626.21 Committee Report:** To receive the report of the Extraordinary Personnel Committee held on 23 February 2022. (Copy to follow.)