



# RAUNDS TOWN COUNCIL

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7 April 2022

Dear Councillor,

You are summoned to attend a meeting of the **Raunds Town Council** to be held in **The Council Chamber, The Hall, Thorpe Street**, Raunds, on **Tuesday 12<sup>th</sup> April 2022 at 7.30pm.**

***Press and Public welcome however please do advise the Clerk if you are attending to ensure adequate space is made available.***

*Mr Steve Beech*

Mr Steve Beech  
Clerk to the Council.

## AGENDA

- 671.21 To receive apologies for absence.**
- 672.21 Notification of requests from members of the public to address the meeting in compliance with adopted protocol.**
- 673.21 Notification of members questions in compliance with the council's standing orders.**
- 674.21 Declarations of Interest.**  
COUNCILLORS ARE REMINDED THAT IF THEY HAVE EITHER A DISCLOSABLE PECUNIARY INTEREST OR OTHER INTEREST IN ANY ITEM THEN THEY SHOULD DECLARE THE INTEREST AND LEAVE THE MEETING FOR THAT ITEM.
- 675.21 Minutes:** to confirm the minutes of the Council meeting held 8 March 2022. (Copy herewith.)
- 676.21 Committee Report:** To receive the report of the Environment, Leisure and Recreation Committee held on 17 March 2022. (Copy herewith.)
- 677.21 Committee Report:** To receive the report of the Planning Committee held on 31 March 2022. (Copy herewith.)
- 678.21 Mayor's Report:** To receive the Mayor's report.
- 679.21 Unitary Councillors Report:** To receive reports from Unitary Councillors.
- 680.21 Policy Review:** To consider the Flag Policy. (Copy herewith.)
- 681.21 Ukraine:** To consider what action Raunds Town Council could take in support of the people of Ukraine.

- 682.21 Grant application:** To consider a grant application from Manor Sports and Leisure Ltd re The Den. (Tom Hatton to speak). (Information herewith.)
- 683.21 Grant application:** To consider a grant application from Raunds Town Cricket Club re Fireworks Display. (Information herewith.)
- 684.21 Grant application:** To consider a grant application from 2<sup>nd</sup> Raunds Scout Group. (Information herewith.)
- 685.21 EE Telecoms Site:** To consider revised information received from Harlequin Group. (Copy herewith.)
- 686.21 Annual Town Assembly:** To consider and agree plans for the Annual Town Assembly. (Report herewith.)
- 687.21 Financial internal control programme:** To formally review the council's financial internal control programme. (Revised control sheets herewith.)
- 688.21 Youth Services:** To review the end of project report from Service Six and to consider future service provision requirements. (Service Six report herewith.)
- 689.21 Annual Report:** To consider the format and production of the Council's annual report. (A previous example may be found [here](#).)
- 690.21 *The press and public will be excluded from the following agenda item due to the confidential nature of the business under the Public Bodies (Admission to Meetings) Act 1960***
- 691.21 Public toilet contract:** To receive a report to update on the performance of the contract. (Report to follow.)
- 692.21 Committee Report:** To receive the reports of the Extraordinary Personnel Committee meetings held on 23 February 2022 and 18 March 2022, and the Personnel Committee meeting held on 7 April 2022. (Copies to follow.)
- 693.21 Establishment report:** To receive an update report. (Report to follow after Personnel Committee meeting 7 April 2022.)