



# RAUNDS TOWN COUNCIL

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4 March 2015

Dear Councillor,

You are summoned to attend a meeting of the **Raunds Town Council** to be held in the Council Chamber, The Hall, Raunds, on **Tuesday 10 March 2015 at 7.00 pm**. Press and Public welcome.

Julian Derham  
Clerk to the Council.

## AGENDA

Item No.	Standard Agenda Items.
1	<b>To receive apologies for absence.</b>
2	<b>Notification of requests from members of the public to address the meeting in compliance with adopted protocol.</b>
3	<b>Notification of Members questions in compliance with the Council's Standing Orders.</b>
4	<b>Declarations of interest:-</b> <i>Councillors are reminded that if they have either a Disclosable Pecuniary Interest or other interest in any item then they should declare the interest and leave the meeting for that item.</i>
5	<b>Minutes: Confirm the minutes of the Council meeting held 10 February 2015 (copy herewith);</b>
6	<b>Committee Report (1): Receive the report of the Policy &amp; Resources Committee meeting held 19 February 2015 (copy herewith).</b>
7	<b>Committee Report (2): Receive the report of the Personnel Committee meeting 24 February 2015 (copy herewith).</b>
8	<b>Committee Report (3): Receive the report of the Planning Committee meeting 26 February 2015 (copy herewith).</b>
9	<b>District Councillors Report.</b>
10	<b>County Councillors Report.</b>
11	<b>Town Mayor's Announcements.</b>
<b>Specific Agenda Items</b>	
A1	<b>STAGECOACH BUS – CHANGES TO SERVICES</b> – To receive a presentation from Mr Steve Burd, Managing Director of Stagecoach Bus on changes to the x46 & x47 services.
A2	<b>POLICE PRESENTATION</b> – To receive a presentation from Inspector Julie Mead Northamptonshire Police.
A3	<b>ACCOUNTS FOR PAYMENT</b> - To approve the accounts for payment (copy herewith).

<b>A4</b>	<b>BANK RECONCILIATION</b> - To approve the bank reconciliation for January (copy herewith).
<b>A5</b>	<b>ANNUAL INSURANCE REVIEW 2015/16</b> – To receive a report from the Clerk on a review of the Council’s insurances (copy herewith).
<b>A6</b>	<b>ANNUAL REVIEW OF EFFECTIVENESS OF INTERNAL AUDIT, RISK MANAGEMENT &amp; INTERNAL CONTROL</b> – To receive a report from the Clerk (copy herewith) on the annual review.
<b>A7</b>	<b>JAG</b> – To receive a verbal update report from the Council’s representative, Cllr Howell.
<b>A8</b>	<b>THE SADDLERS PROPOSED TRANSFER OF PUBLIC OPEN SPACE</b> – To receive a report from the Clerk (copy herewith) on the resolution necessary to conclude the transfer to the Council.
<b>A9</b>	<b>VISION FOR RAUNDS</b> – To receive a verbal progress report from the Chair of the group (Eddie Hookway).
<b>A10</b>	<b>FOOTBALL FESTIVAL</b> – To consider a request from Raunds Town Youth FC to hold a Football Festival at Bassfords Recreation.